



## **Allahabad UP Gramin Bank**

**HEAD OFFICE: D.M. Colony, Civil Lines, Banda-200 001**

**Application Form For Pradhan Mantri Mudra Yojana  
(PMMY) Scheme & Micro and Small Enterprises (MSEs)**

**To be submitted along with documents as per the checklist**

**The Branch Manager,  
Allahabad UP Gramin Bank,  
Branch-----**

**Dear Sir,**

**I / We request you to kindly sanction following credit facilities which will be repayable on demand / in \_\_\_\_\_ monthly instalments or in any other manner specified by you.**

**(Rs. In Lakhs)**

Sr.	Particulars	Facility	
		Existing if any	Proposed
1	Term Loan -		
2	Working Capital -		
3	Bank Guarantee -		
4	Others (Specify _____)		
	<b>Total</b>		

**My / Our brief particulars are as under:**

- 1. NAME OF THE ENTERPRISE**
- 2. REGD. OFFICE ADDRESS**
- 3. ADDRESS OF FACTORY/SHOP**
- 4. WHETHER BELONGS TO  
SC/ST/OBC/MINORITY  
COMMUNITY**

<b>TELEPHONE Nos (Office)</b>		<b>EMAIL ADDRESS</b>	
<b>Mobile No.</b>		<b>PAN CARD NO.</b>	

- 5. CONSTITUTION  
(Proprietary/Partnership firm/Pvt. Ltd./Ltd. Company/ Co-op. Society)**
- 6. DATE OF ESTABLISHMENT:**
- 7. NAME OF PROPRIETOR/PARTNERS/DIRECTORS OF COMPANY AND  
THEIR ADDRESSES:**

NAME	AGE	ACADEMIC QUALIFICATIONS	RESIDENTIAL ADDRESS	TELEPHONE NO. (Residence)	EXPERIENCE IN THE LINE OF ACTIVITY

ACTIVITY:

EXISTING: \_\_\_\_\_

PROPOSED (#): \_\_\_\_\_

# If a different activity other than existing activity is proposed.

**9. NAMES OF ASSOCIATE CONCERNS AND NATURE OF ASSOCIATION:**

Name of Associate Concern	Address of Associate Concerns	Presently Banking with	Nature of Association	Extent of interest as a Prop./Partner/Director or just investor in Associate concern

**10. Relationship Proprietor/Partner/Director with the officials of the Bank**

**10.(a) CREDIT FACILITIES (EXISTING) :****(Rs. in lacs)**

Type of facilities	Limit ( in lacs)	Outstanding as on .....	Presently banking with	Security Lodged	Rate of Interest	Repayment terms
Current account						
Cash Credit						
Term Loan						
LC/BG						
If Banking with this I	Bank, customer No. be given here					

**10.(b) It is certified that our unit has not availed any loan from any other Bank/Financial Institution in the past and I am not indebted to any other Bank/Financial Institution other than those mentioned in 10(a) above.**

**11. CREDIT FACILITIES (PROPOSED) :**

Type of facilities	Amount (in lacs)	Propose for which facilities required	Security offered	
			Primary Security (Details with a approx. value to be mentioned)	Whether Collateral Security offered (Please mention yes or no) (If yes, then provide details in column 12)
Cash Credit				YES/NO
Term Loan				YES/NO
LC/BG				YES/NO

**In case of term loan requirements, the details of machinery may be given as under:**

Type of Machine	Purpose for which Tem Loan required	Whether Imported or indigenous	Name of supplier	Total cost of machine (in case of imported machine, the breakup of basic cost, freight, insurance and customs duty may be given)	Contribution being made by the promoters	Loan required

**12. DETAILS OF COLLATERAL SECURITY OFFERED, IF ANY, INCLUDING 3<sup>rd</sup> PARTY GUARANTEE \***

<b>13. PAST PERFORMMANCE /FUTURE ESTIMATES (Actual performance for two previous years, estimates for current year and projections for next year to be provided for working capital facilities. However for term loan facilities projections to be provided till the proposed year of repayment of loan):</b>				
(Rs. in Lacs)	PAST YEAR - II (Actual)	PAST YEAR - I (Actual)	Present Year (Estimates)	Next Year (Projections)
Net Sales				
Net Profit				
Capital (Net worth in case of companies)				

**14. Status regarding Statutory Obligations:**

Statutory Obligation	Whether complied with (write Yes/No.) If not applicable then write N.A.	Remarks (Any details in connection with the relevant obligation to be given)
1. Registration under Shops and Establishment Act.		
2. Registration under SSI (Provisional/ Final)		
3. Drug Licence		
4. Latest Sales tax returns filed		
5. Latest Income tax returns filed		
6. Any other statutory dues remaining outstanding.		
<b>SPACE FOR PHOTO</b>	<b>SPACE FOR PHOTO</b>	<b>SPACE FOR PHOTO</b>

I/ We certify that all information furnished by me / us is true; that I /We have no borrowing arrangements for the unit except as indicated in the application; that there is no over dues/statutory dues against me/us promoters except as indicated in the application; that no legal action has been/is being taken against me/us/promoters; that I /We shall furnish all other information that may be required by you in connection with my /our application that this may also be exchanged by you with any agency you may deemed fit and you, your representatives, representatives of the Reserve Bank of India or any other agency as authorized by you, may, at any time, inspect/verify my/our assets, books of account etc. in our factory/business premises as given above.

**SIGNATURES OF PROPRIETOR/PARTNER/DIRECTOR WHOSE PHOTO IS AFFIXED ABOVE**

Only one photo of proprietor/ each Partner/ each working Director is required to be affixed. Each photo will be certified/attested by the Branch Team with name and signatures on the photograph with Branch stamp. The concerned staff will put his name below the signatures.

16. Date :

Place :

**CHECK LIST (TO BE GIVEN TO THE NEW CUSTOMERS BY BRANCH) OF DATA  
TO BE KEPT READY BY THE CUSTOMER**

1. Proof of identity -Voter's ID Card/Passport /Driving license/PAN Card/signature identification from present bankers of proprietor, partner or Director (if a company).
2. Proof of residence -Recent telephone bills, electricity bill, property tax receipt/passport/voter's ID Card of proprietor, partner of Director (if a company).
3. Proof business address
4. Proof of Minority
5. \*Last three years balance sheets of the units along with income tax/sales tax returns etc. (Applicable for all cases from Rs.2 lacs and above) However, for cases below fund based limits of Rs.25 lacs if audited balance sheets are not available, then un audited balance sheets are also acceptable as per extant instructions of the bank. For cases of Rs.25 lacs and above, the audited balance sheets are necessary.
6. \*Memorandum and articles of association of the Company/Partnership Deed of partners etc.
7. \*Assets and liabilities statement of promoters and guarantors along with latest income tax returns.
8. \*Rent Agreement (if business premises on rent) and clearance from pollution control board if applicable.
9. \*SSI registration if applicable.
10. \*Projected balance sheets for the next two years in case of working capital limits and for the period of the loan in case of terms loan. (For all cases of Rs.2 lacs and above)
11. \*In case of takeover of advances, sanction letters of facilities being availed from existing bankers/Financial Institutions along with detailed terms and conditions.
12. \*Profile of the unit (includes names of promoters, other directors in the company, the activity being undertaken addresses of all offices and plants, shareholding pattern etc.  
(APPLICABLE FOR CASES WITH EXPOSURE ABOVE Rs.25 LACS).
13. \*Last three years balance sheets of the Associate/Group Companies (If any).  
(APPLICABLE FOR CASES WITH EXPOSURE ABOVE Rs.25 LACS).
14. \*Project report (for the proposed project if term funding is required) containing details of the machinery to be acquired, from whom to be acquired, price, names of suppliers, financial details like capacity of machines, capacity utilization assumed, production, sales, projected profit and loss and balance sheets for the next 7 to 8 years till the proposed loan is to be paid, the details of labour, staff to be hired, basis of assumption of such financial details etc.  
(APPLICABLE FOR CASES WITH EXPOSURE ABOVE Rs. 25 LACS).
15. \* Review of account containing month wise sales (quantity and value both), production (quantity and value), imported raw material (quantity and value), indigenous raw material (quantity and value), value of stocks in process, finished good (quantity and value), debtors, creditors, bank's outstanding for working capital limits, term loan limits, bills discounted  
(APPLICABLE FOR CASES WITH EXPOSURE ABOVE Rs.25 LACS).
16. \* photocopies of lease deeds/title deeds of all the properties being offered as primary and collateral securities.
17. Position of accounts from the existing bankers and confirmation about the asset being Standard with them  
(In case of takeover)
18. \*Manufacturing process if applicable, major profile of executives in the company, any tie-ups, details about raw material used and their suppliers, details about the buyers, details about major competitors and the company's strength and weaknesses as compared to their competitors etc.  
(APPLICABLE FOR CASES WITH EXPOSURE ABOVE Rs.25 LACS)

(The check list is only indicative and not exhaustive and depending upon the local requirements at different places addition could be made as per (necessity).

**This format will be annexed as a part of Loan Application**

1. **Nature of the loan :**
  
2. **Applicable rate of interest :**  
(As on date of application)  
Floating Rate linked with PLR
  
3. **Concession in rate of interest :**
  - 3.1. **For women beneficiary:** Concession in rate of interest by **0.50%**.
  - 3.2. **Credit Rating :** (Applicable for loan limit, above Rs. 10.00 lacs)
  
4. **Service Charges**  
(As applicable as per nature of advance)
  
5. **Prepayment Charges**
  
6. **Penal Interest**
  
7. **Up Front Charges**
  
8. **Refund of charges**
  - All legal expenses and other conditions including incidental charges to be incurred during the course of operation of the account and for completion of documentation formalities will be borne by the borrowers.
  - The above terms and conditions shall be subject to modification by the Bank as may be considered necessary at any point of time at the sole discretion of the Bank which will be intimated from time to time.